



தமிழ்நாடு TAMIL NADU 20/-
 5071/15.9.14 Dr. K. Padmarajan
 mettur

06AB 734836
 நா. பெட்டுக்கோபால்
 பு. வி. 2. எண்: 6424-18/97
 குட்டி அண்ண-4.

"FORM 26

(See rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper
 before the returning officer

For election to House of People (name of the house)

From 39 Beat Lokshaba Maharashtra State (Name of the constituency)

PART-A

I am DR.K.Padmarajan S/O K.Kunchambu Nair Aged 55 years , resident of 3/3-23A, Padma Nivas Building , Raman Nagar Post , Mettur Dam – 3 , Mettur Taluk, Salem District , Tamil Nadu 636403 a candidate at the above election , do hereby solemnly affirm and state on oath as under :-



Dr. K. Padmarajan
 15.09.2014

(1) I am a candidate set up by independent (**name of the political party)/**am contesting as independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in 85 Mettur (Name of the constituency and the state), at serial no 616 in part No 148

(3) My contact telephone number(s) is/are 9442822870, 04298-230341 and my e-mail id padmarajan_electionking@yahoo.co.in (if any) is.....

(4) Details of permanent account number(PAN) and status of filling of income Tax return

| SL. NO. | NAMES | PAN | The financial year for which the last Income-tax return has been filed | Total income Showin Income-tax return (in Rupees) |
|---------|-------------------------|------------|--|---|
| 1. | Self | AWXPP6749C | Nil | Nil |
| 2. | Spouse - P.SREEJA | Nil | Nil | Nil |
| 3. | Dependent-1- P.SREEJESH | Nil | Nil | Nil |
| 4. | Dependent-2 | Nil | Nil | Nil |
| 5. | Dependent-3 | Nil | Nil | Nil |

(5) I am/am not accused not accused not any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of Competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

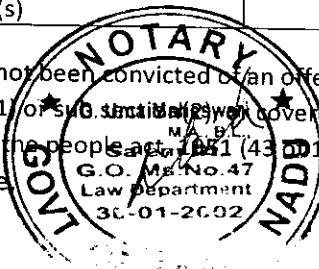
(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|-----|--|-----|
| (a) | Case/first information report no./nos. together with complete details of Concerned police station/district/state | Nil |
| (b) | Section(s) of the concerned act(s) and short description of the offence(s) for which charged | Nil |
| (c) | Name of the court, case no. and date of order taking cognizance | Nil |
| (d) | Court(s) which framed the charge(s) | Nil |
| (e) | Date(s) on which the charge(s) was/ Were framed | Nil |
| (f) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction | Nil |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

| | | |
|-----|---|-----|
| (a) | Name of the court, case no. and date of order taking cognizance | Nil |
| (b) | The details of case where the court has taken cognizance, section(s) of the act(s) and description of the offence(s) for which cognizance taken | Nil |
| (c) | Details of appeal(s)/application(s) for revision (if any) filed against the above order(s) | Nil |

(6) I have been/have not been convicted of an offence(s)[other than any offence(s) referred to in sub-section (1) or ~~sub-section (2)~~ covered in sub-section(3), of section 8 of the Representation of the people act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



D.R.K. Balaji
15.09.2014

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

| | | |
|-----|---|-----|
| (a) | The details of case section(s) of the concerned act(s) and description of the offence(s) for which convicted | Nil |
| (b) | Name of the court(s), case no. and date(s) of order(s) | Nil |
| (c) | Punishment imposed | Nil |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal : | Nil |

(7) That I give herein below the details of the asset (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Asset in joint name indicating the extent of joint ownership will also have to be given.

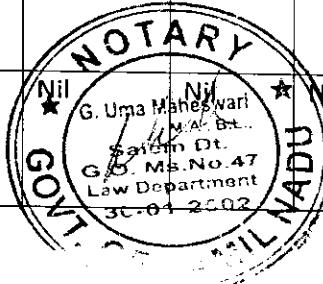
Note : 2. In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.

Note : 3. Value of bonds/share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Depenture here has the same meaning as assigned in explanation (v) under section 75A of the representation of the people Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

| Sl.No | Description | self | Spouse | Depend ent-1 | Dependent-2 | Dependent-3 |
|-------|--|--|--------|--------------|-------------|-------------|
| (i) | Cash in hand | 50,000 | Nil | Nil | Nil | Nil |
| (ii) | Detail of deposit in Bank accounts,(fd rs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions,Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Indian Bank, SBI Account 900/- A/C 6209167 143 | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds,debentures/ shares and units in companies/mutual funds and other and the amount. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in Nss, postal saving, Insurance policies and investment in any | Nil | Nil | Nil | Nil | Nil |



| | | | | | | |
|-----|---|-----|-----|-----|-----|-----|
| | Financial instruments in post office or Insurance company and the amount. | | | | | |
| (v) | Personal loans/ advance given to any person for entity including firm, company, Trust etc., and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil |

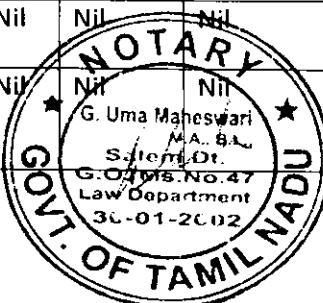
| | | | |
|--------|--|---|-----|
| (vi) | Motor vehicles/ Aircrafts/yachts/ships (Details of make, registration number etc. year of purchase and amount) | TVS 50XL Reg.No : TAS6244 Dt 2.9.1987 5000/- | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 8 G Finger Ring 24 G Cold Chain 2 G ring 60,000/- | Nil |
| (viii) | Any other asset such as value of claims/ interest | Nil | Nil |
| (ix) | Gross total value | 65,000/- | Nil |

B. Details of immovable assets :

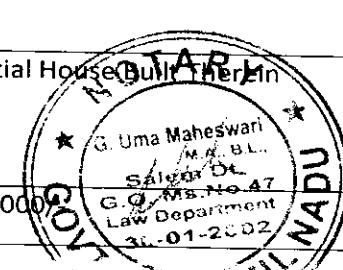
Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

| Sl.No | Description | self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--------|-------------|-------------|-------------|
| (i) | Agriculture land Location(s) survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or no) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the Land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non-Agriculture land : Location(s) survey number(s) | Nil | Nil | Nil | Nil | Nil |



98-K. Balaji
15.09.2014

| | | | | | | |
|-------|---|---|-----|-----|-----|-----|
| | Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or no) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial buildings (including apartments) -Location(s) -Survey number(s) | Salem Dt, Mettur TK, Veerakal Pudhur Village, Survey No : 66/8BIA | | | | |
| | Area (total measurement in sq.ft.) | 200 Sq.Ft | | | | |
| | Build-up area (total measurement in sq.ft.) | 1756 Sq.Ft | | | | |
| | Whether inherited property (yes or no) | No | No | No | No | No |
| | Date of purchase in case of self-acquired property | self acquired by sale deed dt 26.08.1985 | | | | |
| | Cost of property (in case of purchase) at the time of purchase | Cost of Purchase Rs.25,000/- | | | | |
| | Any investment on the property by way of development, construction etc. | Construction with Storied Building | | | | |
| | Approximate current market value | Current market value amount Rs.11,00,000/- | | | | |
| (iv) | Residential buildings (including apartments) -Location(s) -Survey number(s) | Salem Dt, Mettur TK, Veerakal Pudhur Village, Survey No : 67 | | | | |
| o | Area (total measurement in sq.ft.) | 1311 sq.ft | | | | |
| | Build-up area (total measurement in sq.ft.) | 1311 sq.ft | | | | |
| | Whether inherited property (yes or no) | No | No | No | No | No |
| | Date of purchase in case of self-acquired property | 03.11.1993 | | | | |
| | Cost of property (in case of purchase) at the time of purchase | Rs. 10,000/- | | | | |
| | Any investment on the land by way of development, construction etc. |  Residential House Built Therein G.O. Ms. No. 47 Legal Metrology Department 01-2-2002 | | | | |
| | Approximate current | Rs. 3,00,000/- | | | | |
| | | Nil | | | | |

| | | | | | | |
|------|---|-------------|-----|-----|-----|-----|
| | market value | | | | | |
| (v) | Other (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | 14,00,000/- | Nil | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(note : please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl.No | Deacription | self | spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|--|-------------|-------------|
| (i) | Loanor dues to bank/ financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | Nil | Nil | Indian Oversees Bank Education Loan Rs.48,000/- | Nil | Nil |
| | Loan or dues to any Other individuals/ entity other than mentioned above Name(s), amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of Liabilities | Nil | Nil | Rs. 48,000/- | Nil | Nil |
| (ii) | Government dues : Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephones/mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income tax dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal/property Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Sales tax dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil |
| (iv) | Whether any other | Nil | Nil | Nil | Nil | Nil |

| | | | | | | |
|--|--|--|--|--|--|--|
| | liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | | | | | |
|--|--|--|--|--|--|--|

(9) Details of profession or occupation :

- (a) Self Tyre works
- (b) Spous House-wife

(10) My educational qualification as under :-

8th Standard - Kunchimangalam, government high school,
Cannanore district, kerala state.

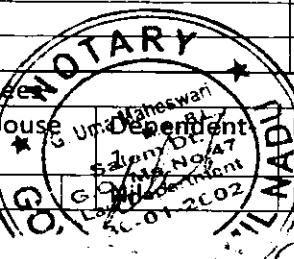
(M.A) History - Annamalai open university,
Chidambaram, tamilnadu state

(Given details of highest school/university education mentioning the full from of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A ;

| | | | | |
|----|---|-----------|---|---|
| 1. | Name of the candidate | | | Dr.K.PADMARAJAN |
| 2. | Full postal address | | | 3/3/23a, Padma Nivas building Raman Nagar - Post, Mettur Dam – 636 403 Salem Dist, Tamil Nadu, |
| 3. | Number and name of the constituency and state | | | 39, Bea Lokshaba , Maharastra State. Bea DV |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | | | Independent |
| 5. | (i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more | | | Not Applicable |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in Item (i) above] | | | Not Applicable |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [expect for offences referred to in sub-section (1),(2) or (3) of section 8 of Representation of the people act,1951] | | | Not Applicable |
| 7. | | PAN OF | Year for which last income Tax return filed | Total income shown |
| | (a) Candidate | AWXPP674C | Nil | Nil |
| | (b) Spouse | Nil | Nil | Nil |
| | (c) Dependents | Nil | Nil | nil |
| 8. | Details of Asset and Liabilities in Rupees | | | |
| | Description | | Self | Spouse |
| A. | Movable assets | | 65,000 | Nil |



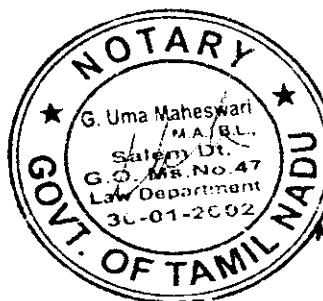
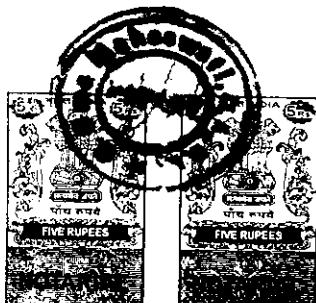
| | | (Total value) | | | | |
|-----|------|---|---------------------------|------------|------------|-----|
| B. | I | Immovable asset | | | | |
| | I | Purchase price of self- acquired immovable property | 25,000 10,000 | Nil | Nil | Nil |
| | II | Development/ construction cost of immovable property after purchase (if applicable) | Rs.5,00,000 RS.1,00,00 | Nil | Nil | nil |
| | III | Approximate current market price of- | Rs.11,00,00 0 | Nil | Nil | nil |
| | | (a) self-acquired asset (total value) | Rs.3,00,000 | Nil | Nil | nil |
| | | (b) inherited assets (total Value) | Rs. 11,00,000 | | | |
| 9. | | Liabilities | Rs. 14,00,000 | Nil | Nil | Nil |
| | (i) | Government dues (Total) | Nil | Nil | Nil | nil |
| | (ii) | Loans from bank, Financial institutions and other (total) | nil | Rs. 48,000 | Nil | Nil |
| 10. | | Liabilities that are under dispute | | | | |
| | (i) | Government dues (Total) | Nil | Nil | Nil | nil |
| | (ii) | Loans from bank, Financial institutions and other (total) | Nil | Nil | Rs. 48,000 | Nil |
| 11. | | Highest educational qualification : 8 th Standard - Kunchimangalam, government high school, Cannanor district, Kerala state. (M.A) History – Annamalai open university, Chidambaram, tamilnadu state (Give details of highest school/university education mentioning the full of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed) | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and no part of it is false and nothing materials has been concealed therefrom. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above :
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Mettur Dam this15th day of September 2014.....



D. J. K. Radhika
DEPONENT
G. UMA MAHESWARI, M.A.B.L.,
ADVOCATE (Enr. No. Ms. 150/02)
NOTARY (G.O.Ms.No.47/30.01.2002)
Thamblanar Building, Cauvery Nagar
METTUR DAM - 636 401
Cell: 98659 84414